**報名附件**

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| **113年桃園市水域運動推廣-划船、獨木舟、SUP立槳系列體驗營活動**  **團體報名表** | | | | | | | | |
| **編號** | **報名梯次** | **姓名** | **性別** | **出生年月日(西元)** | **身分證字號** | **聯絡電話** | **就讀學校**  **&服務單位** | **戶籍地址** |
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\*本表若不敷使用，請自行增加使用。